

# OCTAVIAN DROOBERS

[www.octavian-droobers.org](http://www.octavian-droobers.org)

The Orienteering Club for  
Warwickshire and Coventry

*Affiliated to British Orienteering*

## West Midlands League Event & OD/WCH Club Champs In Memory of Ted Norrish

at

Brandon Wood, Warwickshire

on

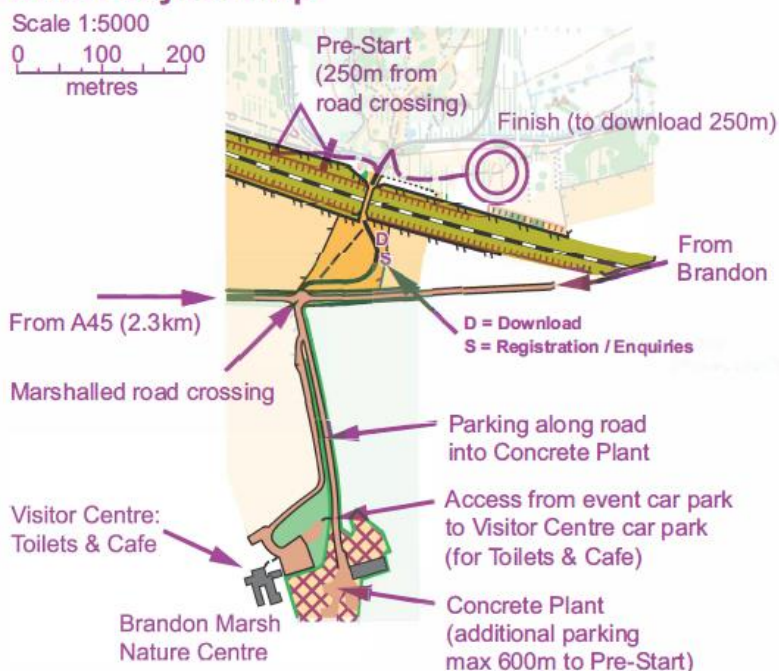
Sunday 4th December 2022

**Travel:** Nearest postcode CV3 3GW. OS Map reference SP386762.  
What3words: ///claps.rarely.plays

Located on the southeast side of Coventry. From the A45 Coventry ring road (Stonebridge Highway), head south on the A45 towards Rugby. After about 100m, turn left after the Esso garage onto Brandon Lane. Head east on Brandon Lane for about 2km and parking is on your right, signed Brandon Marsh Nature Centre.

**Car Park:** Predominately hard standing car parking. Please Park as directed by the marshals. There is a road crossing between the car park and the start/finish & enquiries – this will also be marshalled. **Please note TOILETS location below is NOT next to registration:**

### Event Layout Map



**Toilets:** Located in Brandon Marsh visitor centre – Please remove muddy shoes before entering.

**Dogs:** Dogs allowed.

**Times/Start:** Registration from 10.00 to 12.00. Start times from 10.30 to 12.30. Start / finish approx. 250m from road crossing/registration.  
**Courses close 14:00.**

**Entries:** Pre-entry via Fabian4 until midnight on Sunday 27<sup>th</sup> November. Seniors £10 (non-BOF £12). Juniors and full-time students £2. Late Pre-Entry until Friday 2<sup>nd</sup> Dec +£1, Entry on the day +£2 (both subject to available maps). **EOD registration 10:00 to 11:30 by cash or card.**

**Electronic punching:** SI (SIAC enabled) punching system will be used. SI cards (non-SIAC) will be available for hire if you don't have your own for £1. If you lose a hired SI-card there will be a charge of up to £52 for a lost card.

**Courses:** Final course length, climb, controls:

- White 1.7 km / 15 m / 12C
- Yellow 2.0 km / 20 m / 9C
- Orange 2.9 km / 25 m / 11C
- Light Green 3.4 km / 35 m / 13C
- Short Green 3.7 km / 35 m / 13C
- Green 5.1 km / 50 m / 18C
- Blue 6.5 km / 70 m / 25C Double-sided map
- Brown 8.7 km / 105 m / 28C Double-sided map

Loose control descriptions will be available in the start lanes. To reduce litter, they will not be available for White or Yellow courses but are available [here](#) if anyone wants them.

**OD Club Champs:** I want to compete in my age class for the OD Club Champs – Which course should I run? Here's your answer:

AGE CLASS	COURSE
M12 and under	Yellow
M14 & M16	Light Green
M18 & M20	Blue
Any Man	Brown
M40 & M45	Blue
M50 & M55	Blue
M60 & M65	Green
M70 and over	Short Green
W12 and under	Yellow
W14 & W16	Light Green
W18 & W20	Green
Any Woman	Blue
W40 & W45	Green
W50 & W55	Green
W60 & W65	Short Green
W70 and over	Short Green

Club handicaps will be posted on the OD website the week before the event.

- Terrain:** A mix of conifer plantation and ancient deciduous woodlands plus an old quarry for some of the longer courses. There are now significant areas of bramble in Brandon Wood but the majority can be avoided using the extensive network of paths and tracks. Some small paths can be covered by autumn leaf fall
- Map:** Scale 1:10,000 with 5m contours on waterproof paper. ISOM 2017-2 map by Bruce Bryant with selective revisions in 2022.
- Cake Stall:** Courtesy of West Midlands Junior Squad – Please bring cash for cakes!
- Club Shop:** Club kit shop will be present courtesy of Mel and Barry – Cash or card accepted.
- Christmas Craft Fair:** Brandon Marsh visitor centre are holding a Christmas Craft Fair from 10am to 3pm so please go and have a look around if you have time. For more information, please visit: [www.warwickshirewildlifetrust.org.uk/events/craft-fair-2022](http://www.warwickshirewildlifetrust.org.uk/events/craft-fair-2022)
- Waterproof tops:** Whilst it is unlikely that competitors will be required to wear a cagoule or similar waterproof top, these would certainly be recommended in the case of extreme weather conditions on the day. Please make sure you bring a waterproof top with you to the event.
- Medical conditions:** If you have a high risk medical condition you want the organisers to be aware of please download and complete [this form](#) and place it in a sealed envelope with your name on it. This can be left at registration. Envelopes will only be opened if required for a medical emergency. Unopened envelopes should be collected after the event. Any unclaimed envelopes will be destroyed after the event.
- Photography:** British Orienteering has an agreed national guidance policy on the taking of photographs at events. If you are unsure about agreed acceptable practise, please speak to the event organiser.
- Safety:** A risk assessment has been carried out.  
Emergency number on the day 07903 483426 or 07739 446183.  
Participants take part at their own risk and are responsible for their own safety during the event.  
Full leg cover is required.  
Whistles must be carried.  
Cagoules may be required in case of severe bad weather
- \*\*\*\*\*
- Organiser:** Alistair Powell, Tel: 07903 483 426, e-mail: Powell\_alistair@hotmail.com  
**Planner:** David Lawson.  
**Controller:** Peter Hornsby.
- More info:** Occasionally circumstances may force a late change of venue or car park. Please check on the club website [www.Octavian-Droobers.org](http://www.Octavian-Droobers.org) a few days before the event.
- Cancellation:** Octavian Droobers reserve the right to retain part or all of pre-entry fees to cover costs.

**Your Data:**

Octavian Droobers will only use the data supplied to Fabian4 and entered on the Entry on the Day form to process your entry, results and to trace missing runners or hired SI cards. You agree that we may publish your Personal Information as part of the results of the Event and may pass such information to the governing body or any affiliated organisation for the purpose of insurance or for publishing results either for the event alone or combined with or compared to other events. Results may include (but not be limited to) name, any club affiliation, race times and age group.